

# **Lewis & Clark County Farm Bureau Scholarship 2016**

The Lewis & Clark County Farm Bureau will present three \$1000.00 scholarships to students from Lewis & Clark County area schools.

The Lewis & Clark County Scholarship Committee will select the recipient for 2016 based on the following criteria:

1. Must be an incoming freshman or presently enrolled in college or an accredited vocational educational school.
2. Scholarship must be used the year it is awarded.
3. Must be current paid Lewis & Clark County Farm Bureau member, or an immediate member of a current paid Lewis & Clark County Farm Bureau family.
4. Will be judged on the following:
  - Scholastic achievement (high school or college grades)
  - Goals - regarding college courses, activities and future
  - What is your major of study and how will you use that to better agriculture?
  - Leadership
  - Community and school activities
  - What are some of the current issues regarding agriculture?

**All scholarship applications must be sent to and signed by the L&C County Farm Bureau president:**

Karl Christians, President  
Lewis & Clark County Farm Bureau  
P.O. Box 566  
East Helena, MT 59635

**NOTE: All Lewis & Clark County Farm Bureau Scholarship applications MUST BE POSTMARKED NO LATER THAN APRIL 30, 2016**

**LEWIS & CLARK COUNTY FARM BUREAU**  
**SCHOLARSHIP APPLICATION 2016**

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

\_\_\_\_\_

COUNTY \_\_\_\_\_

PARENT \_\_\_\_\_

FARM BUREAU MEMBERSHIP # \_\_\_\_\_

HIGH SCHOOL ATTENDED \_\_\_\_\_

I INTEND TO ENROLL AT:

\_\_\_\_\_

\_\_\_\_\_  
(Student signature) Date \_\_\_\_\_

\_\_\_\_\_  
Date \_\_\_\_\_  
Karl Christians, President, Lewis & Clark Co. Farm Bureau

\*Additional pages can be attached as necessary

1. Scholastic Achievements:

2. Goals regarding college courses and activities:

3. What is your major of study and how will you use that to better agriculture?

4. Leadership

**5. Community Activities:**

**6. School Activities:**

**7. What are some of the current issues regarding agriculture?**

**8. Attachments required:**

- **Two (2) letters of reference.**
- **Copy of transcript of credits and GPA**